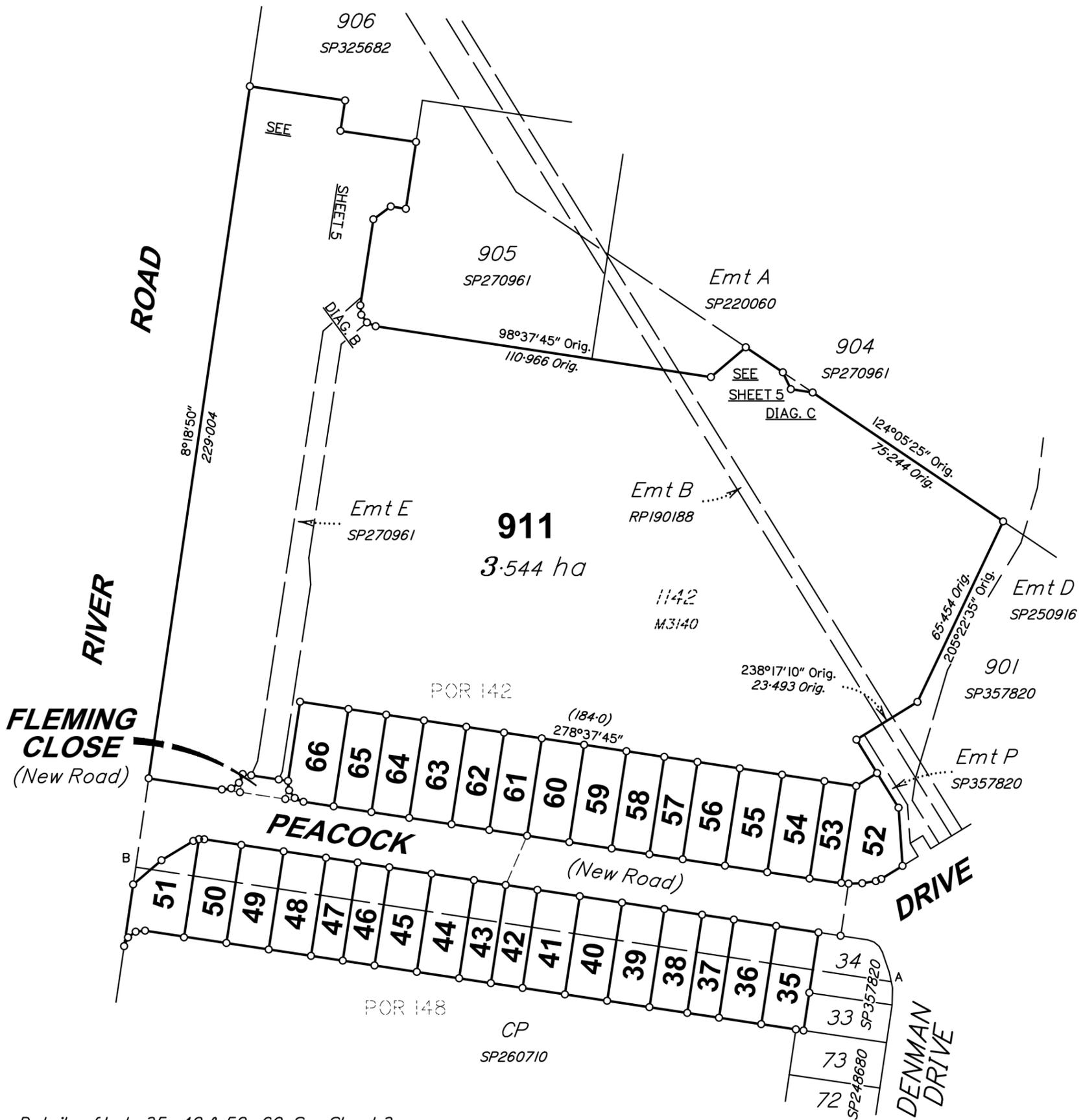


The whole of Lots 52-66 & 911 and part of Lots 35-51 and New Road (north of line A-B) are restricted to a depth of 18.288m from the surface as defined by M3140.

Original information compiled from SP357820 in the Department of Natural Resources and Mines, Manufacturing and Regional and Rural Development.

Area of New Road  
4200 m<sup>2</sup>



For Details of Lots 35-42 & 52-60, See Sheet 3.

For Details of Lots 43-51 & 61-66, See Sheet 4.

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Scale 1:1500



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**NOTE!**  
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**Disclosure Plan of Lots 35-66 (Restricted) & 911 (Restricted)**

*Cancelling Lot 910 (Restricted) on SP357820*

LOCAL GOVERNMENT:  
**IPSWICH CITY COUNCIL**

LOCALITY:  
**BUNDAMBA**

Meridian: *MGA Zone 56 vide SP250916*

Survey Records: *No*

Scale: **1:1500**

Format: **STANDARD**

**DRAFT SP357821**

Bennett + Bennett 211296\_003\_SFP.DWG SCO 19/08/2025

**WARNING : Folded or Mutilated Plans will not be accepted.  
Plans may be rolled.  
Information may not be placed in the outer margins.**

(Dealing No.)

4. Lodged by

(Include address, phone number, reference, and Lodger Code)

I. Existing		Created		
Title Reference	Description	New Lots	Road	Secondary Interests

SHEET 2 IS  
INTENTIONALLY  
BLANK

**6. Building Format Plans only.**

I certify that :  
 \* As far as it is practical to determine, no part of the building shown on this plan encroaches onto adjoining lots or road;  
 \* Part of the building shown on this plan encroaches onto adjoining \* lots and road

.....  
 Cadastral Surveyor/Director\* Date  
 \*delete words not required

**7. Lodgement Fees :**

Survey Deposit	\$	.....
Lodgement	\$	.....
.....New Titles	\$	.....
Photocopy	\$	.....
Postage	\$	.....
<b>TOTAL</b>	\$	.....

Lots	Orig
------	------

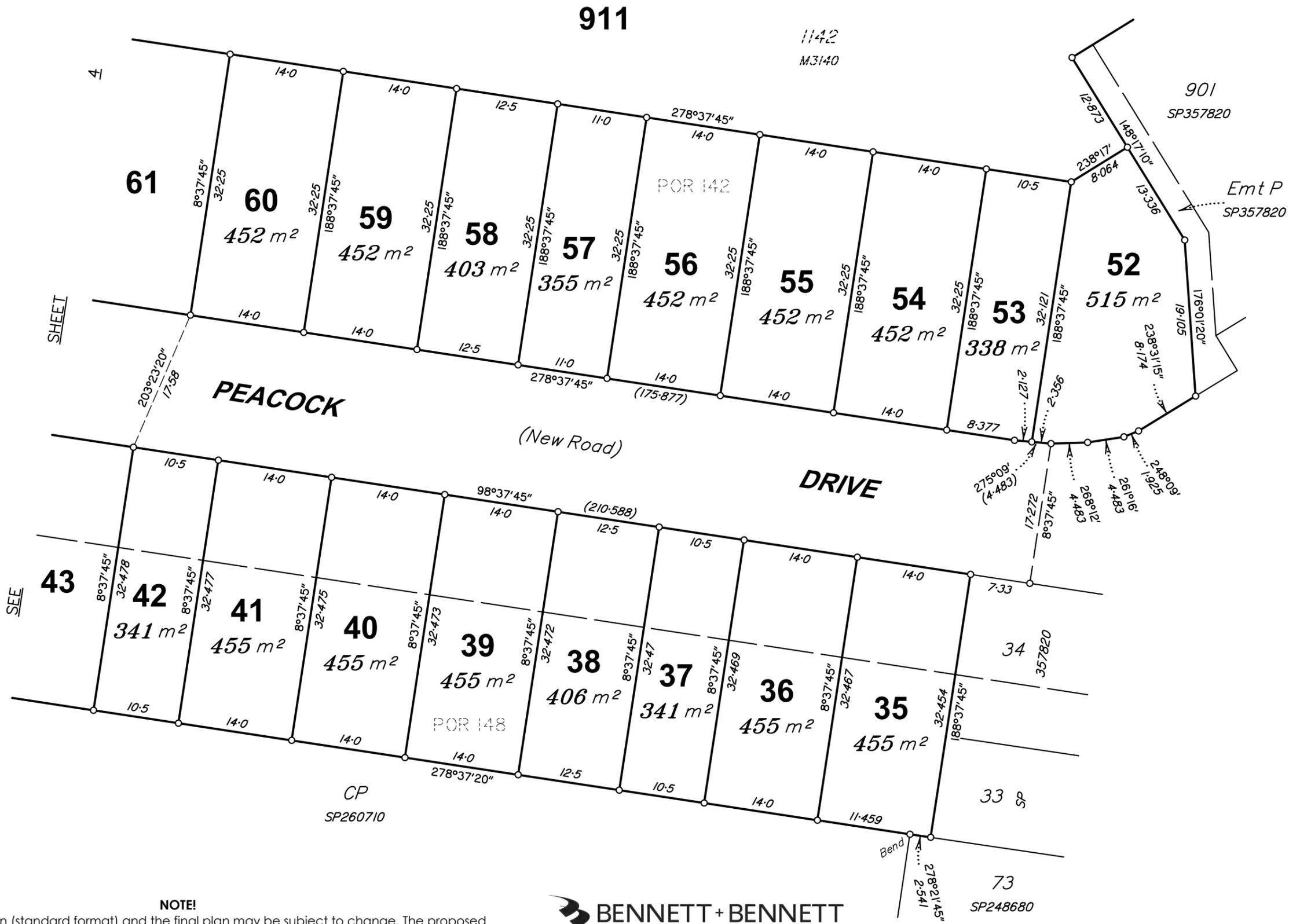
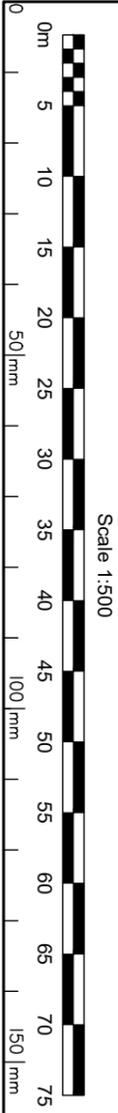
2. Orig Grant Allocation :

3. References :  
 Dept File :  
 Local Govt :  
 Surveyor : 211296

5. Passed & Endorsed :

By: B.B.H. PTY LTD ACN 010 427 531  
 Date :  
 Signed :  
 Designation : Cadastral Surveyor

8. Insert Plan Number **DRAFT SP357821**

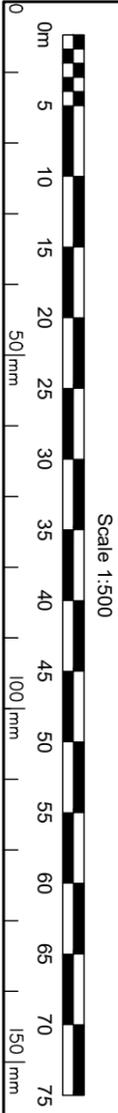
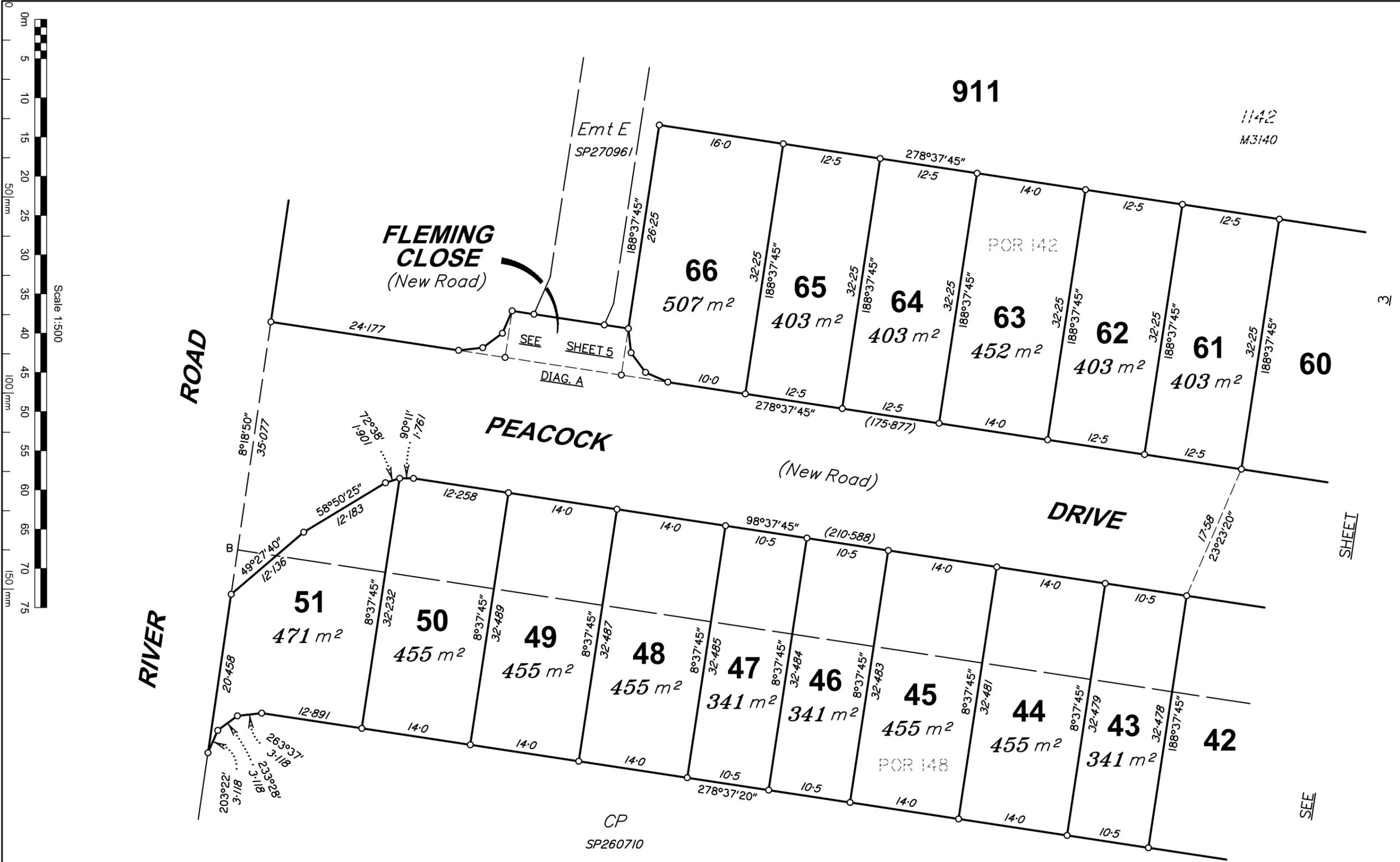


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Plan  
Number  
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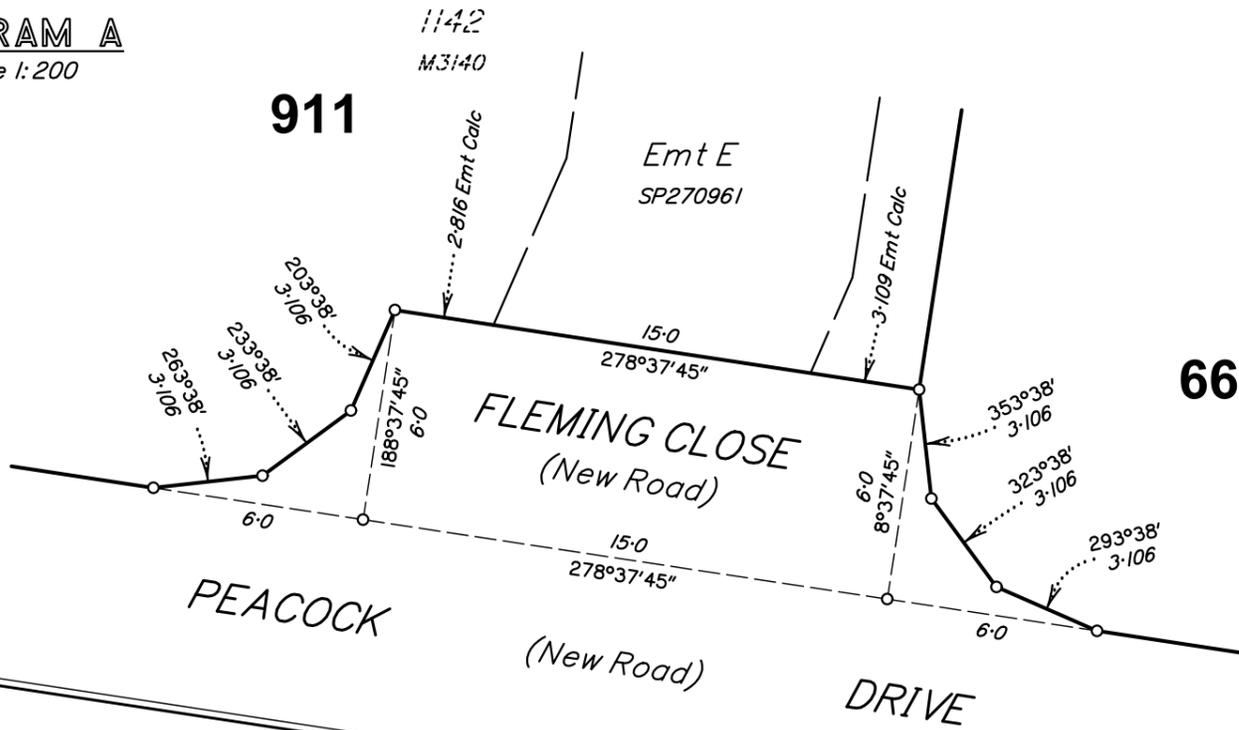
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**NOTE!**

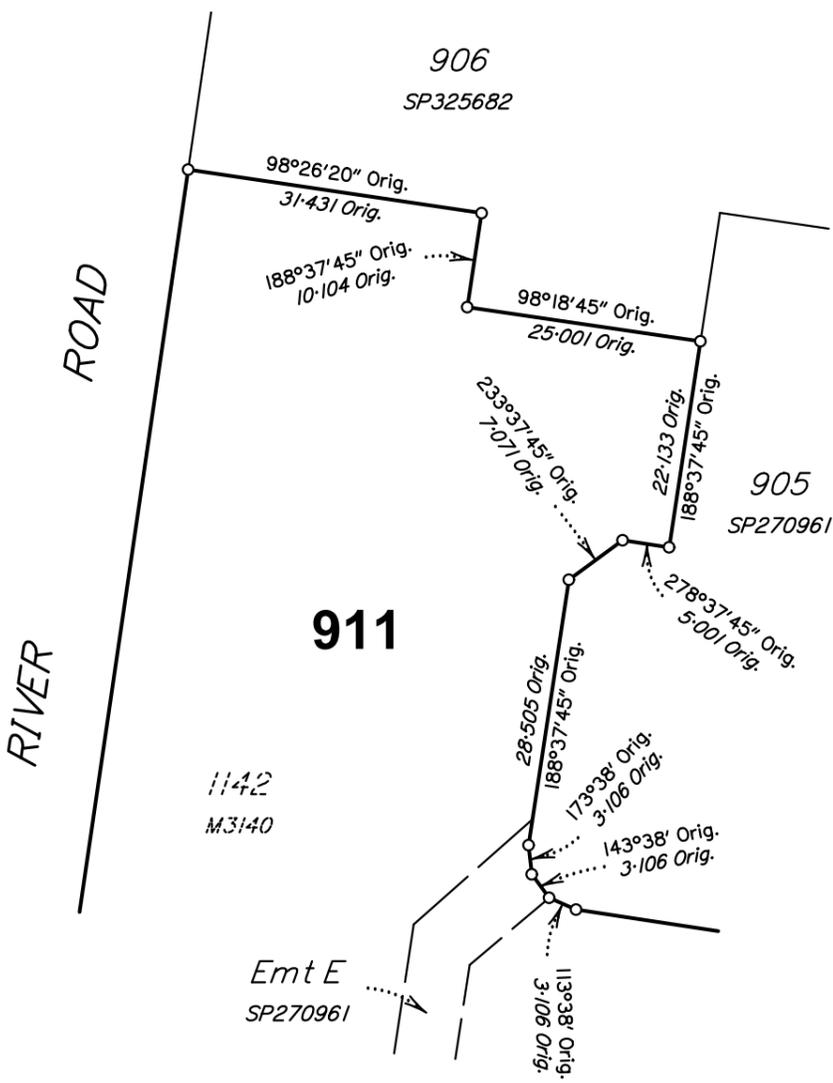
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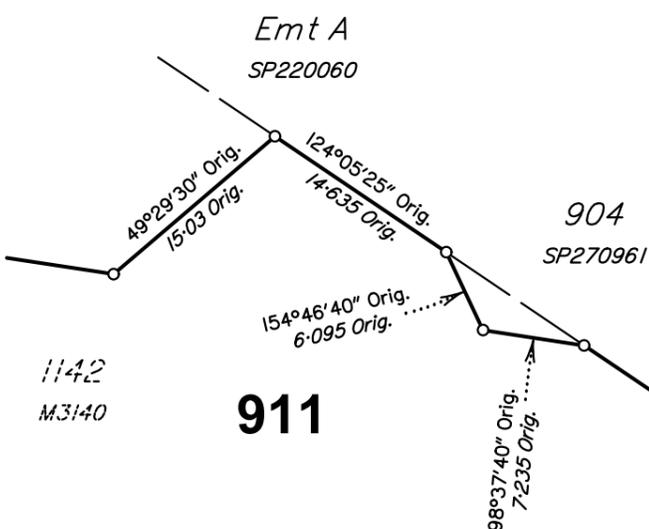
**DIAGRAM A**  
Scale 1: 200



**DIAGRAM B**  
Scale 1: 750



**DIAGRAM C**  
Scale 1: 500



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Insert Plan Number **DRAFT SP357821**